#### POTABLE WATER REPORT FOR MONTH OF MAY 2017

METER READINGS ARE FROM MARCH15<sup>TH</sup> THRU APRIL15<sup>TH</sup> TOTAL AMOUNT PURCHASED 2,846,000 TOTAL AMOUNT SOLD 2,047,000 TOTAL USED AT WWTP 189,000 TOTAL USED FOR LVFD 140,000 TOTAL USED AT TOWN PARK 000

TOTAL USED AT POLICE STA.3000

TOTAL USED AT TOWN HALL 3000

TOTAL USED AT LIBRARY 3000

TOTAL USED FOR FLUSHING OF HYDRANTS 151,000 TOTAL AMOUNT UNACCOUNTED FOR 310,000 GALLONS

THE BILLING CYCLE FROM HALIFAX CO. WAS FOR 41DAYS THE TOWN BILLING CYCLE WAS FOR THIRTY ONE DAYS 2 BACTERIAL TEST RESULTS WERE NEGATIVE

### TOWN OF LITTLETON,N.C. WASTEWATER SYSTEM OPERATION MONTHLY REPORT

## MONTH may 2017

| TO DAVS   |
|---|
| PERIOD OF MEASUREMENT: March 12017 TO March 31 2017: 31 DAYS                        |
| NPDES PERMITTED TREATMENT CAPACITY 280, GPD   |
| TOTAL VOLUME TREATED THIS PERIOD: 2.232 M G D                                       |
| AVERAGE DAILY FLOW 72,003 G P D   |
| MEASURED RAINFALL DURING PERIOD OF RECORD 3.3 INCHES                                |
| MAX IMUM FLOW READINGS DURING PERIOD OF RECORD  Q-HIGH 121, 000 GPD QLOW 45,000 GPD |
| EFFLUENT QUILITY BODS: HIGH 14.5 MG/L LOW MG/L AVG 11.4 MG/L LIMITS 30 MG/L         |
| NH3/N HIGH 2.74 MG/L LOW 2.13 MG/L AVG 2.36 MG/L LIMITS 4 MG/L                      |
| TSS HIGH 255 MG/L LOW E.3 MG/L AVG 22.9 MG/L LIMITS 300 MG/L                        |
| PO4 HIGH 2.8 MG/L LOW 2.2 MG/L AVG 2.3 MG/L LIMITS P/Q MG/L                         |
| CL2 HIGH 34 UG/L LOW 30 UG/L AVG 32 UG/L LIMITS 50 UG/L                             |
| EFFLUENT QUALITY IS (X) IN COMPLIANCE () NOT IN COMPLIANCE                          |
| WITH PERMIT   |
| GENERAL COMMENTS  |
| 1- no Sover overflows   |
| 2. no Inspections   |
| 3. no wildisant   |
| SUBMITTED S.A. PLANT OPERATOR  DATE  BY PLANT OPERATOR                              |



#### Littleton United Methodist Church P.O. Box 26 105 East South Main Street Littleton, NC 27850

Town of Littleton 112 E. South Main Street Littleton, NC 27850

April 24, 2017

Attention: Wanda J. Clark, Town Clerk

To the Honorable Mayor and Board of Commissioners of the Town of Littleton, NC.

Again, it has come to our attention that the Town of Littleton has received another request to permit an establishment named Sweepstakes Gaming Room "Lucky 7"; planned operation is from noon to 2:00 AM seven days a week. The so called entertainment is to consist of Sweepstakes computer gambling machines

As communicated in June 2015 we are categorically against the town allowing an establishment of this nature to locate within the town's jurisdictional limits for these reasons.

- 1. Obviously, Lucky 7 is not an after school positive hangout, but a late night negative environment for our citizens. It is unlike the facility of "BB's Amusements" establishment located at 106 South East Main Street which is primarily a restoration and repair shop for arcade games.
- 2. We believe that this type of establishment tends to attract the lesser fortunate individuals who are already struggling financially and do not need to have this type of distraction while trying to provide for themselves or their families. As a church, we already see these families using our food pantry and as well as occasionally asking for monetary assistance.
- 3. We do not believe that this type of establishment will enhance the town's image nor improve the quality of the lives of the Littleton's residents and could be a deterrent to future economic development.
- 4. The Littleton Police Department which frequently operates with a skeletal staff will have limited ability to oversee the overall security of the town based on the proposed operating hours of the establishment thus creating the possibility of increased crime, loitering, and creating the perception of an unsafe environment for our town's residents.
- 5. Regardless of the petitioner's business plan to utilize the Town of Littleton's public parking area, it is located at the far end of the business block. Human nature being what it is, we feel that patrons would park in our private church parking lot which is directly across the street from the proposed establishment. This would create problems and concerns for our property being used in this manner and for the patrons of our church during those operating hours.

Thanks you for allowing us to present this letter of opposition to you. We will be glad to discuss our position with the board on May 1st at 6:30.

Rev. Stanley Lewis Jr.

Dick O' Sullivan Chairperson **LUMC Minister** LUMC Church Council

Ed Angel Chairperson

LUMC Trustees

## Town of Littleton Finance Report

Ending Date: 04/30/2017

| General Funds Budgeted                     | \$<br>604,875.00 |       |
|--|------------------|-------|
| Collected Year to Date                     | \$<br>439,732.01 | _72_% |
| General Fund Expenditures Year to Date     | \$<br>402,175.52 | _66_% |
|  |                  |       |
|  |                  |       |
| Water/Sewer Funds Budgeted                 | \$<br>510,680.00 |       |
| Collected Year to Date                     | \$<br>296,577.64 | _58_% |
| Water/Sewer Fund Expenditures Year to Date | \$<br>289,167.35 | _56_% |

Submitted to Record 05/01/2017

# HALIFAX COUNTY CENTRAL COMMUNICATIONS CENTER Number Of Calls Report by Complaint

Jurisdiction: HALIFAX

First Date: 04/02/2017

Last Date: 04/27/2017

| Complaint    | •                              | Number |
|--------------|--------------------------------|--------|
| 911 ABAND    | ABANDONED 911 CALL             | 1      |
| 911 HANGUP   | 911 HANGUP                     | 1      |
| ALARM-BURG   | ALARM - BURGLAR                | 2      |
| ARSON        | ARSON                          | 1      |
| ASSAULT      | ASSAULT                        | 2      |
| DISPUTE      | DISPUTE                        | 2      |
| DOMESTIC     | DOMESTIC DISPUTE               | 1      |
| FLOOD        | ROADS/STREETS FLOODED LOG      | 1      |
| FOLLOWUP     | FOLLOWUP INVESTIGATION         | 4      |
| FOOT PATROL  | FOOT PATROL                    | 5      |
| HIT&RUN NOPI | HIT AND RUN NO PI              | 1      |
| INTOX PEDEST | INTOXICATED PEDESTRIAN         | 1      |
| LARCENY      | LARCENY REPORTED               | 1      |
| ORDINANCE VI | ORDINANCE VIOLATION            | 1      |
| PROP DAMAGE  | PROPERTY DAMAGE (NOT MILICIOUS | 1 .    |
| SERVE PAPERS | SERVING PAPERS                 | 1 .    |
| SHOPLIFTER   | SHOPLIFTER REPORTED            | 1      |
| SUSP VEHIC   | SUSPICIOUS VEHICLE             | 1      |
| TRAFFIC STOP | GENERAL TRAFFIC STOP           | 21     |

Report Total:

40

# PUBLIC COMMENT SIGN-UP SHEET

Meeting Date: May 01, 2017 6:30 p.m.

The Board of Commissioners and the Mayor realize the importance of citizen input in the management of the business of the Town of Littleton and require that each citizen who desires to appear before the Board of Commissioner with a matter or matters for the consideration of the Board of Board meeting which is held the first Monday each month. Commissioners must notify the Town Clerk of the subject matter or matters to be considered by 5 pm on the Thursday prior to the regularly scheduled

regularly scheduled meeting for the month. The citizen may address the Board only on the subject matter previously registered with the Clerk for a period of time not to exceed five minutes at the

come, first served basis. The period of citizen input at the regularly scheduled Board meeting will not exceed twenty minutes in total. The matters discussed will be on a first

This time limit will allow the Board to have adequate time to attend to the regularly scheduled business of the Town.

| 5.               | 4.          | $\dot{\omega}$       | 2.          | <del>.</del>  |                             |
|------------------|-------------|----------------------|-------------|---------------|-----------------------------|
| Nada Diana Books | Sid Shearin | Richard Sherman Lunc | Don Beazley | Ed Angel      | NAME PLEASE PRINT YOUR NAME |
| Dollar Project   | 287         | van Lunc             | LUMC        | LVMC          | ADDRESS                     |
|                  | 586-4607    |                      |             | #252-578-9962 | TELEPHONE #                 |
| Sweet Shalu      | Lucky >     | Lucky 7              | Lucky 7     | Lucky 7       | SUBJECT                     |